1. 2016

2. ГОСУДАРСТВЕННО-КОНФЕССИОНАЛЬНАЯ ПОЛИТИКА В СОВРЕМЕННОЙ РОССИИ: ПРИОРИТЕТЫ, ОСОБЕННОСТИ, ТЕНДЕНЦИИ (НА ПРИМЕРЕ КАРАЧАЕВО-ЧЕРКЕССКОЙ РЕСПУБЛИКИ)

3. SUMMARY

Subject matter: The state confessional policy in modern Russia: priorities, specific features, tendencies (on the example of the Karachi-Circussian Republic).

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Customer organization: “Islamic theological professional educational organization” - Madrasah - the boarding school of the Karachai – Circussian Republic.

Topicality of the research: State-confessional relations have always occupied a specially important place in the life of society and state. The process of the formation of new national guiding lines and values in the country depends on the rebirth of the spiritual potential and the organization of the interconfessional dialog inside the country. For the modern confessional situation in Russia the problems of the historical interaction between the religious associations and the state, and also their evolvement in the modern Russian political process assumes high scientific topicality.

Objective of the research: the study of the socio-political processes of the development of the system of the state-confessional relations; the determination of the perspective directions and ways of the state policy in the sphere of the optimal interaction with the main confessions in modern Russian society.

Tasks:
-to examine the notion, essence and types of political processes;
- to study the structure and specific features of the political processes in modern Russia;
- to examine the notion and essence of the state-confessional relations;
- to study the specific features of the inter-relationships between the state and religious organizations in the RF;
- to study the problems and prospects of the development of the state-confessional relations and their influence on the political process in the Karachai-Circussian Republic;
- to determine the perspective directions and methods of the state policy in the sphere of the optimal interaction between the main confessions.

**Theoretical and practical significance:** In our work we have formulated the conclusions and proposals related to the state – confessional relations in the modern Russian political process that can be used in the extensive elaboration of the indicated problem. The conducted research enables us to formulate a number of recommendations for the practical specialists in the local government organs, representatives of the public self-government, the mass media.

**Result of the research:** The conducted research explored the history of the origin and development of the state-confessional relations in Russia. We studied the socio-political processes of the development of the system of the state-confessional relations and determined the perspective directions and ways of the state policy in the sphere of the optimal interaction between the main confessions in modern Russian society.

**Recommendations:** We have developed proposals on the resolution and prevention of interconfesseional conflicts in the subjects of the RF and the project of the setting up of “The Council of the Elders- Aqsaqal” for the resolution of the interreligious and interconfessional disagreement in the Karachai-Circussian Republic.

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7. Бакалавриат
8. ВШ ПУИМ
9. Кафедра исторических и социально-философских дисциплин, востоковедения и теологии