SUMMARY

Subject matter: The destructive influence of the non-traditional religious movements on the spiritual safety of modern Russian society.

Author: Mamilova Alina Yarunovna.

Supervisor of studies: Osipov Stanislav Konstantinovich, candidate of philosophy, associate professor, chair of historical and socio-philosophical disciplines, oriental studies and theology.

Customer organization: Centralized religious organization “Theological center of the Moslems of the Republic of Ingushetia”.

Topicality of the research: The turn to the research into the phenomenon of new religious movements is caused by the changes taking place in the spiritual life of society as a whole and Russia first and foremost. The peculiarity of the spiritual processes of the last decades of the Russian reality is not only the renaissance of the traditional culture-building religions but also the outburst of the proliferation of new religious movements.

Objective of the research: is the study of the theoretical and methodological aspects of new religious movements in Christianity, the destructive influence of new religious movements.

Tasks:
- to examine the phenomenon of new religious movements as an object of the socio-philosophical analysis;
- to analyses the typologies of new religious movements;
- to study the notion and essence of the new religious movements in Russia;
- to establish the causes of the origin and proliferation of the new destructive movements in Russia;
- to describe the general content and direction of the destructive activity of the new religions movements in Russia;
- to show the significance and the ways of the provision of the spiritual safety of the Russian society as a condition for the preventive measures and counteraction of the destructive activity of the non-traditional religions movements.

**Theoretical and practical significance of the research:** The principles and conclusions of the work substantively expand our idea of new religions movements, in the first place destructive, of spiritual danger. The materials of the work can be used in further research into the destructive influence of the non-traditional religions movements on the spiritual sphere of life of modern Russia society.

**Practical significance** of the work is conditioned by its turn to the circle of the most urgent problems of the spiritual life of modern society. An important practical supplement of the research done and the conclusions drawn can be their use in the cultural-educational work with youth.

**Results of the research:** The conducted research for the first time made an attempt at an overall examination of the new religious movements as a socio-cultural phenomenon that characterizes the spiritual, political and social elements of the human society at the end of XX century. On the basis of the conducted analysis of different approaches to the assessment of this phenomenon and also by taking into account sociological researches and generalization of the empiric material we carried out the research into the phenomenon of the religious renaissance. Thus, the specific feature of this phenomenon is the diversity of the religious structures and new formations whose typology has its roots either in paganism or in oriental cults or religions or, in rare cases, in demonism.

**Recommendations:** We have offered a draft solution to the elimination of the destructive activity of new religious movements.
4. Мамилова Алина Гаруновна
5. Осипов Станислав Константинович
6. Направление подготовки:

38.03.04 Государственное и муниципальное управление

(Профиль: «Государственно-конфессиональные отношения»)

7. Бакалавриат
8. ВШ ПУИМ
9. Кафедра исторических и социально-философских дисциплин, востоковедения и теологии